

| <b>EBSCO</b>                           |                 |                 |                  |                 | <b>May 2018</b> |
|--|-----------------|-----------------|------------------|-----------------|-----------------|
| <b>Client Name</b>                     | <b>Sessions</b> | <b>Searches</b> | <b>Full Text</b> | <b>Abstract</b> |                 |
| ALABAMA AGRICULTURAL & MECHANICAL UNIV | 806             | 1,276           | 766              | 1,289           |                 |
| ALABAMA PUBLIC LIBRARY SERVICE         | 69              | 127             | 28               | 31              |                 |
| ALABAMA SCHOOL FOR THE DEAF            | 1               | 0               | 0                | 1               |                 |
| ALABAMA SCHOOL OF FINE ARTS            | 21              | 49              | 25               | 40              |                 |
| ALABAMA SCHOOL OF MATH & SCI           | 18              | 28              | 21               | 32              |                 |
| ALABAMA SOUTHERN COMM CLG              | 6               | 16              | 11               | 10              |                 |
| ALABAMA STATE DEPARTMENT OF EDUCATION  | 3               | 9               | 5                | 5               |                 |
| ALABAMA STATE UNIV                     | 809             | 1,610           | 876              | 1,420           |                 |
| ALABAMA VIRTUAL LIBRARY                | 9,996           | 20,927          | 17,073           | 16,932          |                 |
| ALABASTER CITY SCHOOLS                 | 40              | 64              | 35               | 53              |                 |
| ALBERTVILLE CITY SD                    | 135             | 290             | 140              | 241             |                 |
| ALEXANDER CITY SD                      | 21              | 27              | 36               | 28              |                 |
| AMRIDGE UNIVERSITY                     | 843             | 1,492           | 632              | 572             |                 |
| ANDALUSIA CITY SD                      | 13              | 18              | 9                | 8               |                 |
| ANNISTON CITY SD                       | 2               | 1               | 2                | 2               |                 |
| ARAB CITY SD                           | 8               | 8               | 12               | 8               |                 |
| ATHENS CITY SD                         | 600             | 1,206           | 1,023            | 748             |                 |
| ATHENS STATE UNIV                      | 20,711          | 195,856         | 1,032            | 1,399           |                 |
| ATHENS-LIMESTONE PUB LIBRARY           | 19              | 7               | 14               | 28              |                 |
| AUBURN CITY SD                         | 284             | 562             | 473              | 507             |                 |
| AUBURN PUBLIC LIBRARY                  | 83              | 85              | 4                | 117             |                 |
| AUBURN UNIV                            | 9,163           | 26,760          | 10,492           | 26,035          |                 |
| AUBURN UNIV AT MONTGOMERY              | 900             | 2,008           | 687              | 1,105           |                 |
| AUTAUGA-PRATTVILLE PUBLIC LIBRARY      | 6               | 8               | 2                | 2               |                 |
| B B COMER MEM LIBRARY                  | 15              | 31              | 19               | 23              |                 |
| BALDWIN CO SCH DIST                    | 643             | 1,316           | 1,028            | 589             |                 |
| BESSEMER CITY SCHOOL DIST              | 3               | 0               | 0                | 0               |                 |
| BEVILL STATE COMM COLLEGE              | 98              | 111             | 129              | 177             |                 |
| BIBB CO SCHOOL DIST                    | 2               | 0               | 0                | 0               |                 |
| BIRMINGHAM CITY PUBLIC SCH DIST        | 183             | 453             | 268              | 351             |                 |
| BIRMINGHAM PUBLIC LIBRARY              | 179             | 337             | 257              | 179             |                 |
| BIRMINGHAM SOUTHERN COLLEGE            | 3,605           | 8,025           | 2,969            | 4,980           |                 |

| Client Name                             | Sessions | Searches | Full Text | Abstract |
|---|----------|----------|-----------|----------|
| BISHOP STATE COMM COLLEGE               | 21       | 78       | 50        | 69       |
| BLOUNT CO SCH DIST                      | 517      | 857      | 776       | 818      |
| BOAZ CITY SCHOOLS BOE                   | 18       | 32       | 38        | 48       |
| BREWTON CITY SD                         | 125      | 293      | 126       | 151      |
| BULLOCK COUNTY SD                       | 23       | 13       | 27        | 29       |
| BUTLER CO SCHOOL DIST                   | 14       | 13       | 15        | 16       |
| CALHOUN COMM COLLEGE                    | 927      | 1,843    | 1,607     | 1,490    |
| CALHOUN COUNTY SD                       | 37       | 56       | 26        | 64       |
| CARL ELLIOT REG LIBRARY                 | 4,106    | 102,600  | 37        | 0        |
| CARNEGIE LIBRARY OF EUFAULA             | 2        | 10       | 9         | 4        |
| CENTRAL ALABAMA COMM COLLEGE            | 47       | 105      | 49        | 67       |
| CHAMBERS COUNTY SD                      | 27       | 31       | 17        | 18       |
| CHATTAHOOCHEE VALLEY STATE COMM COLLEGE | 18       | 31       | 26        | 30       |
| CHELSEA PUBLIC LIBRARY                  | 68       | 57       | 57        | 0        |
| CHEROKEE COUNTY SD                      | 54       | 85       | 75        | 77       |
| CHILTON CO SCH DIST                     | 195      | 271      | 222       | 328      |
| CHOCTAW COUNTY SD                       | 3        | 5        | 0         | 3        |
| CLARKE COUNTY SD                        | 11       | 12       | 4         | 6        |
| CLEBURNE COUNTY SD                      | 3        | 2        | 2         | 0        |
| COASTAL ALABAMA COMMUNITY COLLEGE       | 1,359    | 1,500    | 190       | 212      |
| COFFEE COUNTY SD                        | 10       | 9        | 12        | 8        |
| COLBERT COUNTY SD                       | 389      | 617      | 525       | 589      |
| CONECUH COUNTY SD                       | 1        | 0        | 0         | 1        |
| COOSA COUNTY SD                         | 12       | 25       | 24        | 34       |
| COVINGTON COUNTY SD                     | 166      | 379      | 337       | 313      |
| CRENSHAW COUNTY PUBLIC SD               | 18       | 23       | 15        | 13       |
| CULLMAN CITY SD                         | 3        | 9        | 5         | 0        |
| CULLMAN CO SCH DIST                     | 5        | 8        | 0         | 2        |
| DALE COUNTY SD                          | 16       | 26       | 43        | 48       |
| DALEVILLE CITY SD                       | 4        | 3        | 0         | 0        |
| DALLAS COUNTY SD                        | 62       | 99       | 80        | 83       |
| DAPHNE PUBLIC LIBRARY                   | 7        | 12       | 7         | 2        |
| DECATUR CITY SCHOOLS                    | 12       | 25       | 18        | 5        |

| Client Name                                | Sessions | Searches | Full Text | Abstract |
|--|----------|----------|-----------|----------|
| DECATUR PUBLIC LIBRARY                     | 1        | 0        | 0         | 0        |
| DEKALB COUNTY SD                           | 289      | 773      | 438       | 496      |
| DEMOPOLIS CITY SCH DIST                    | 2        | 2        | 2         | 2        |
| DOTHAN CITY SD                             | 363      | 672      | 589       | 339      |
| DOTHAN-HOUSTON CO LIBRARY SYSTEM           | 10       | 13       | 5         | 0        |
| ELMORE CO SCH DIST                         | 43       | 60       | 31        | 22       |
| EMMET ONEAL PUBLIC LIBRARY                 | 144      | 146      | 221       | 3        |
| ENTERPRISE CITY SD                         | 35       | 54       | 38        | 30       |
| ENTERPRISE STATE COMM COLLEGE              | 158      | 453      | 362       | 371      |
| ESCAMBIA COUNTY SD                         | 189      | 267      | 432       | 448      |
| EUFAULA CITY SD                            | 2        | 7        | 0         | 0        |
| FAIRFIELD CITY SD                          | 2        | 1        | 0         | 2        |
| FAIRHOPE PUBLIC LIBRARY                    | 37       | 52       | 6         | 53       |
| FAULKNER UNIV                              | 2,104    | 2,627    | 946       | 1,184    |
| FAYETTE COUNTY SD                          | 116      | 184      | 240       | 302      |
| FLORENCE CITY SD                           | 5        | 6        | 1         | 1        |
| FRANKLIN COUNTY SD                         | 55       | 112      | 69        | 13       |
| FT PAYNE CITY SD                           | 47       | 72       | 41        | 54       |
| GADSDEN CITY SD                            | 58       | 106      | 85        | 114      |
| GADSDEN ETOWAH PUBLIC LIBRARY              | 8        | 6        | 8         | 1        |
| GADSDEN STATE COMM COLLEGE                 | 364      | 938      | 486       | 647      |
| GENEVA CITY SD                             | 11       | 9        | 17        | 20       |
| GENEVA COUNTY SD                           | 104      | 176      | 137       | 173      |
| GREENE COUNTY SD                           | 4        | 11       | 12        | 10       |
| GUNTERSVILLE PUBLIC LIBRARY                | 8        | 8        | 0         | 3        |
| H COUNCIL TRENHOLM STATE TECHNICAL COLLEGE | 48       | 57       | 142       | 32       |
| H G BRADSHAW CHAMBERS COUNTY LIBRARY       | 1        | 2        | 3         | 2        |
| HALE COUNTY SD                             | 166      | 170      | 244       | 260      |
| HALEYVILLE CITY SD                         | 34       | 68       | 55        | 74       |
| HARTSELLE CITY SD                          | 25       | 53       | 42        | 55       |
| HENRY COUNTY SCHOOL DIST                   | 181      | 340      | 435       | 440      |
| HIGHLANDS COLLEGE                          | 28       | 74       | 46        | 24       |
| HOMEWOOD CITY SD                           | 53       | 95       | 97        | 47       |

| Client Name                                   | Sessions | Searches | Full Text | Abstract |
|---|----------|----------|-----------|----------|
| HOMEWOOD PUBLIC LIBRARY                       | 9,779    | 9,788    | 50        | 0        |
| HOOVER CITY SD                                | 123      | 166      | 129       | 25       |
| HOOVER HIGH SCHOOL                            | 1        | 1        | 0         | 0        |
| HOOVER PUBLIC LIBRARY                         | 214      | 527      | 167       | 347      |
| HOUSTON COUNTY SD                             | 1        | 5        | 2         | 2        |
| HUNTINGDON COLLEGE                            | 65       | 85       | 181       | 47       |
| HUNTSVILLE CITY SCHOOL DIST                   | 117      | 115      | 111       | 122      |
| HUNTSVILLE MADISON COUNTY PUBLIC LIBRARY      | 393      | 429      | 328       | 168      |
| IRONDALE PUBLIC LIBRARY                       | 28       | 35       | 1         | 26       |
| J F DRAKE STATE COMMUNITY & TECHNICAL COLLEGE | 13       | 10       | 28        | 20       |
| JACKSONVILLE CITY SD                          | 309      | 608      | 506       | 224      |
| JACKSONVILLE STATE UNIV                       | 4,925    | 5,191    | 1,392     | 2,652    |
| JASPER CITY SD                                | 94       | 140      | 144       | 185      |
| JEFFERSON CO SCHOOL DIST                      | 561      | 1,280    | 914       | 1,073    |
| JEFFERSON COUNTY LIBRARY COOPERATIVE          | 1,168    | 2,007    | 364       | 243      |
| JEFFERSON STATE COMM COLLEGE                  | 3,168    | 5,879    | 3,074     | 81,289   |
| JUDSON COLLEGE                                | 285      | 560      | 327       | 455      |
| LAMAR COUNTY SD                               | 5        | 4        | 2         | 2        |
| LANETT CITY SD                                | 3        | 5        | 4         | 4        |
| LAUDERDALE COUNTY SD                          | 666      | 1,172    | 1,072     | 1,028    |
| LAWRENCE CO SCHOOL DIST                       | 27       | 29       | 58        | 31       |
| LAWSON STATE COMM COLLEGE - BIRMINGHAM CAMPUS | 96       | 180      | 65        | 65       |
| LEE COUNTY SD                                 | 113      | 210      | 178       | 166      |
| LEEDS CITY SCHOOLS BOE                        | 4        | 11       | 7         | 7        |
| LEEDS PUBLIC LIBRARY                          | 1        | 2        | 0         | 0        |
| LIBRARY MANAGEMENT NETWORK                    | 228      | 5        | 192       | 228      |
| LIMESTONE COUNTY SD                           | 207      | 330      | 305       | 335      |
| LINDEN CITY SD                                | 3        | 8        | 8         | 16       |
| LURLEEN B. WALLACE COMMUNITY COLLEGE          | 168      | 415      | 466       | 525      |
| MADISON CITY SCH DIST                         | 84       | 131      | 96        | 110      |
| MADISON COUNTY SD                             | 590      | 797      | 888       | 416      |
| MARENGO COUNTY SD                             | 8        | 14       | 18        | 0        |
| MARION COUNTY SD                              | 91       | 122      | 110       | 91       |

| Client Name                           | Sessions | Searches | Full Text | Abstract |
|---------------------------------------|----------|----------|-----------|----------|
| MARION MILITARY INST                  | 5        | 14       | 5         | 25       |
| MARSHALL COUNTY SD                    | 14       | 22       | 10        | 8        |
| MIDFIELD CITY SD                      | 8        | 7        | 10        | 1        |
| MILDRED B. HARRISON REGIONAL LIBRARY  | 23       | 8        | 24        | 17       |
| MILES COLLEGE                         | 50       | 122      | 93        | 53       |
| MOBILE CO SCH DIST                    | 830      | 1,689    | 1,926     | 1,419    |
| MOBILE PUBLIC LIBRARY                 | 87,039   | 93,839   | 118,766   | 231,065  |
| MONROE COUNTY PUBLIC SCHOOLS          | 8        | 15       | 27        | 18       |
| MONTGOMERY CITY COUNTY PUBLIC LIBRARY | 70       | 144      | 41        | 37       |
| MONTGOMERY COUNTY SD                  | 204      | 325      | 189       | 135      |
| MOORER BRANCH LIBRARY                 | 5        | 5        | 2         | 0        |
| MORGAN COUNTY SD                      | 146      | 227      | 147       | 183      |
| MOUNTAIN BROOK SR HIGH SCHOOL         | 44       | 108      | 50        | 62       |
| MT LAUREL PUBLIC LIBRARY              | 7        | 8        | 8         | 0        |
| MUSCLE SHOALS CITY PUBLIC LIBRARY     | 1,520    | 1,539    | 23        | 21       |
| MUSCLE SHOALS CITY SD                 | 41       | 64       | 52        | 52       |
| NORTH SHELBY LIBRARY                  | 10,957   | 10,971   | 156       | 0        |
| NORTHEAST ALABAMA COMMUNITY COLLEGE   | 479      | 1,110    | 651       | 953      |
| NORTHWEST-SHOALS COM COLLEGE          | 11       | 12       | 15        | 17       |
| OAKWOOD UNIVERSITY                    | 1,479    | 1,770    | 471       | 6,636    |
| ONEONTA CITY SCH DIST                 | 17       | 24       | 11        | 5        |
| OPP CITY SD                           | 1        | 1        | 4         | 6        |
| ORANGE BEACH PUBLIC LIBRARY           | 1        | 13       | 1         | 2        |
| OXFORD CITY SD                        | 12       | 13       | 14        | 14       |
| OZARK CITY SD                         | 73       | 114      | 76        | 60       |
| PELHAM CITY SCHOOL SYSTEM             | 127      | 289      | 163       | 181      |
| PHENIX CITY SCHOOL DIST               | 19       | 37       | 13        | 4        |
| PICKENS COUNTY BOARD OF EDUCATION     | 2        | 4        | 3         | 10       |
| PIKE COUNTY SD                        | 17       | 18       | 20        | 19       |
| RAINBOW CITY PUBLIC LIBRARY           | 3        | 12       | 7         | 6        |
| RANDOLPH COUNTY SD                    | 9        | 22       | 18        | 18       |
| REID STATE TECH COLLEGE               | 1        | 6        | 1         | 1        |
| ROANOKE CITY SD                       | 1        | 0        | 0         | 0        |

| Client Name                            | Sessions | Searches | Full Text | Abstract |
|--|----------|----------|-----------|----------|
| RUSSELL COUNTY SD                      | 6        | 3        | 0         | 0        |
| RUSSELLVILLE CITY SCH DIST             | 20       | 30       | 44        | 61       |
| SAMFORD UNIV                           | 5,322    | 12,053   | 4,160     | 7,721    |
| SARALAND CITY SD                       | 15       | 27       | 20        | 25       |
| SATSUMA CITY SCHOOLS                   | 3        | 2        | 2         | 0        |
| SCOTTSBORO CITY SD                     | 16       | 19       | 23        | 16       |
| SELMA-DALLAS COUNTY PUBLIC LIBRARY     | 1        | 4        | 0         | 0        |
| SHELBY CO SCHOOL DIST                  | 52       | 59       | 48        | 19       |
| SHELBY COUNTY HIGH SCHOOL              | 1        | 1        | 0         | 1        |
| SHELTON STATE COMM COLLEGE             | 46       | 139      | 296       | 50       |
| SNEAD STATE COMM COLLEGE               | 438      | 434      | 40        | 72       |
| SOUTHERN UNION STATE COMMUNITY COLLEGE | 20       | 43       | 52        | 57       |
| SPANISH FORT PUBLIC LIBRARY            | 2        | 0        | 0         | 0        |
| SPRING HILL COLLEGE                    | 733      | 767      | 419       | 557      |
| ST CLAIR COUNTY SD                     | 322      | 506      | 605       | 315      |
| SYLACAUGA CITY SD                      | 33       | 40       | 35        | 44       |
| TALLADEGA CITY SCH DIST                | 16       | 27       | 8         | 4        |
| TALLADEGA COLLEGE                      | 216      | 173      | 3,511     | 6,888    |
| TALLADEGA COUNTY SCHOOL DIST           | 3        | 5        | 4         | 6        |
| TALLAPOOSA COUNTY SD                   | 64       | 186      | 192       | 201      |
| TALLASSEE CITY SD                      | 39       | 73       | 73        | 52       |
| THOMASVILLE CITY SD                    | 243      | 497      | 672       | 377      |
| TROY CITY SD                           | 16       | 21       | 7         | 14       |
| TROY UNIV                              | 15,866   | 39,016   | 18,964    | 19,806   |
| TRUSSVILLE CITY SCHOOLS.               | 72       | 97       | 99        | 85       |
| TRUSSVILLE PUBLIC LIBRARY              | 13       | 15       | 0         | 9        |
| TUSCALOOSA CITY SCHOOL DIST            | 316      | 823      | 972       | 1,017    |
| TUSCUMBIA CITY SD                      | 230      | 334      | 413       | 412      |
| TUSKEGEE UNIV                          | 159      | 341      | 287       | 304      |
| UNITED STATES SPORTS ACADEMY           | 586      | 1,461    | 1,119     | 969      |
| UNIV OF ALABAMA                        | 39,934   | 55,665   | 12,223    | 35,170   |
| UNIV OF ALABAMA AT BIRMINGHAM          | 5,893    | 9,392    | 4,929     | 9,994    |
| UNIV OF ALABAMA IN HUNTSVILLE          | 1,670    | 3,362    | 1,313     | 1,978    |

| Client Name                                 | Sessions       | Searches       | Full Text      | Abstract       |
|---|----------------|----------------|----------------|----------------|
| UNIV OF MOBILE                              | 215            | 599            | 297            | 470            |
| UNIV OF MONTEVALLO                          | 1,838          | 3,869          | 994            | 1,431          |
| UNIV OF NORTH ALABAMA                       | 56,639         | 19,670         | 3,184          | 6,331          |
| UNIV OF SOUTH ALABAMA                       | 11,854         | 21,889         | 7,124          | 9,809          |
| UNIV OF SOUTH ALABAMA - COLLEGE OF MEDICINE | 106            | 127            | 8              | 5              |
| UNIV OF WEST ALABAMA                        | 2,674          | 9,312          | 3,996          | 6,026          |
| VESTAVIA HILLS CITY SD                      | 86             | 100            | 119            | 29             |
| WALKER CO SCH DIST                          | 140            | 286            | 226            | 294            |
| WALLACE COMM COLLEGE - SELMA                | 27             | 34             | 45             | 42             |
| WALLACE COMMUNITY COLLEGE - DOTHAN CAMPUS   | 29             | 56             | 40             | 81             |
| WALLACE STATE COMM COLLEGE - HANCEVILLE     | 44             | 80             | 86             | 103            |
| WASHINGTON COUNTY SD                        | 8              | 25             | 20             | 22             |
| WETUMPKA PUBLIC LIBRARY                     | 2              | 4              | 1              | 1              |
| WILCOX COUNTY SCH DIST                      | 4              | 12             | 2              | 6              |
| WINSTON CO SCHOOL DIST                      | 5              | 5              | 1              | 0              |
| <b>Total</b>                                | <b>335,058</b> | <b>703,946</b> | <b>248,574</b> | <b>508,466</b> |